

## Surf City Squash Fridays 2010



**January 8<sup>th</sup>:** Activity One, Teams 3&4

**January 15<sup>th</sup>:** Activity One, Teams 1&2

**January 22<sup>nd</sup>:** Speech One, Teams 1&2

**January 29<sup>th</sup>:** Speech One, Teams 3&4

**February 5<sup>th</sup>:** Activity Two, Teams 1&2

**February 19<sup>th</sup>:** Speech Two, Teams 1&2

**February 26<sup>th</sup>:** Speech Two, Teams 3&4

**March 5<sup>th</sup>:** Activity Three, Teams 1&2

**March 12<sup>th</sup>:** Activity Three, Teams 3&4

**March 19<sup>th</sup>:** Speech Three, Teams 1&2

**March 26<sup>th</sup>:** Speech Three, Teams 3&4

**April 2<sup>nd</sup>:** Activity Four, Teams 1&2

**April 16<sup>th</sup>:** Activity Four, Teams 3&4

**April 23<sup>rd</sup>:** Speech Four, Teams 1&2

**April 30<sup>th</sup>:** Speech Four, Teams 3&4

**May 7<sup>th</sup>:** Short Day

**May 14<sup>th</sup>:** Short Day

**May 21<sup>st</sup>:** Speech Five, Teams 1&2

**May 28<sup>th</sup>:** Speech Five, Teams 3&4

**June 4<sup>th</sup>:** Activity Five, Teams 1&2

**June 11<sup>th</sup>:** Activity Five, Teams 3&4

**June 18<sup>th</sup>:** Speech Six, Teams 1&2

**June 25<sup>th</sup>:** Speech Six, Teams 3&4

**Topic: "If I Were President..."**

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**Topic: "Black History Month"**

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**Topic: "Nutrition Abroad"**

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**Topic: "The Art of Persuasion"**

**Topic: "The Art of Persuasion"**

**Topic: "Point Counterpoint"**

**Topic: "Point Counterpoint"**

**Topic: "Point Counterpoint" (con.)**

**Topic: "Point Counterpoint" (con.)**

**Please read the instructions for each speech carefully. All presentations should last 3 ½ to 4 ½ minutes and should incorporate at least one visual aid (PowerPoint, poster, etc.) You must turn in a detailed outline *before* you begin your presentation.**

**Speech One: “If I Were President...”** If you were president of the United States for one week, what major changes would you make? What would your priorities for 2010 look like? How would you improve the economic climate, foreign policy, and address the issue of sustainability?

**Speech Two: “Black History Month”** February is black history month in the US. Choose one person or event from black history and create a presentation based on this topic. For example, you could choose Rosa Parks, civil rights movements, Martin Luther King Jr. etc. Please research thoroughly and be creative!

**Speech Three: “Nutrition Abroad”** March marks official nutrition month in the US. Choose one country other than the United States and discuss their nutritional habits. What types of food do they grow and why? What are their major food imports and exports? Teach us about the history of some of their cultures traditional dishes.

**Speech Four: “The Art of Persuasion”** Choose a book or movie that you DO NOT like. Persuade us, using effective presentation techniques, to read the book or see the movie. Particular emphasis will be placed on a strong “call to action” step at the end of your speech. Persuasive speaking asks your audience to change something (attitude), or to do something (action).

**Speech Five: “Point Counterpoint”** You will be assigned a partner to work with on this assignment. Choose a topic with your partner that has two sides to it. Like the persuasive speech, you will be asked to incorporate a “call to action”. However, you must coordinate ‘taking sides’ with your partner, and in some cases, may argue a viewpoint contrary to your personal belief. This speech must be 7 minutes total, 3 ½ minutes for each partner.

**Speech Six: “Point Counterpoint”** Continuation of the point counterpoint speeches.